

DISTRICT COURT - CFPRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 21 2026

By _____ *[Signature]* Clerk
Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CFPRBA Case No. 69576))))))	Water Right: 97-9133 NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING
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IDWR has completed the following administrative proceeding:

- Address change
- Substitution of Party
- IC § 42-222 transfer
 - Point of diversion Place of use
 - Period of use Nature of use
 - Split of water right Change in ownership
 - Other
- IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: *5/18/2026*

[Signature]

 Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on _____, 2026, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	<input type="checkbox"/>	overnight mail
Clark Fork Pend-Oreille River Basin Adjudication	<input checked="" type="checkbox"/>	regular mail
P.O. Box 2707	<input type="checkbox"/>	hand-delivered
Twin Falls, ID 83303-2707	<input type="checkbox"/>	facsimile

2. Copies to:

Office of the Attorney General	<input type="checkbox"/>	overnight mail
P.O. Box 83720	<input checked="" type="checkbox"/>	regular mail
Boise, ID 83720-0010	<input type="checkbox"/>	hand-delivered
	<input type="checkbox"/>	facsimile

United States Dept of Justice	<input type="checkbox"/>	overnight mail
Environment & Natural Resource Div	<input checked="" type="checkbox"/>	regular mail
PO Box 7611	<input type="checkbox"/>	hand-delivered
Ben Franklin Station	<input type="checkbox"/>	facsimile
Washington DC 20044-7611		

3. Copies to all parties to the subcase:

Larson Family Trust	<input type="checkbox"/>	overnight mail
425 W 19 th Ave	<input checked="" type="checkbox"/>	regular mail
Spokane WA 99203	<input type="checkbox"/>	hand-delivered
	<input type="checkbox"/>	facsimile

<input type="checkbox"/>	overnight mail
<input type="checkbox"/>	regular mail
<input type="checkbox"/>	hand-delivered
<input type="checkbox"/>	facsimile

<input type="checkbox"/>	overnight mail
<input type="checkbox"/>	regular mail
<input type="checkbox"/>	hand-delivered
<input type="checkbox"/>	facsimile

Signature of person mailing this document